

STATE OF NEW HAMPSHIRE

Statement of Receipts and Expenditures for POLITICAL COMMITTEES (RSA 664)

November 7, 2006 - General Election

1. Kevin O'BKIEN Chairperson, and I.	ATRICIA MACLEA
Treasurer of the NHRSTA - PAC	(១០ល ខណៈ)
Committee, located at PO Box XYX Concord (mailing sucreas) (nown/city)	NH 03302-0
report that the Committee has receipts or expenditures exceeding \$500 for the g	general election and do submit the
following report of receipts and expenditures.	
SUMMARY OF RECEIPTS AND EXPENDITURES FOR Date of Report: October 18 November 1	GENERAL ELECTION November 15 □
1) Amount brought forward from Primary Election (Required only on first report filed for General Election)	1) S(Indicate Surplus or Deficit)
Receipts: 2) Total of all general election receipts in this report	2) s 1,547
3) Total of all receipts previously reported for general election	3)
4) Total of all general election receipts to date (Add lines 1,2 and 3)	4) \$ 1,547
Expenditures: 5) Total general election expenditures in this report	5) s <u>-250'00</u>
6) Total of general election expenditures previously reported	6) \$
7) Total of expenditures to date for general election	7) S 250.00
B) Balance if SURPLUS	8) s-1,297-
9) Balance if DEFICIT	9) \$
Signature of Committee Chairman Signature	D. MacLean

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 033PAECEIVED

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email: elections@xos.state.nh.us

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NEW HAMPSHIRE SECRETARY OF STATE

l'ageof	Pages Candid	late or Committ	ee Name	14/57	M	PAC	
GENERAL ELECTION	ITEMIZED RECEIPTS				eporting Per	iod ending 10 18	2006
Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contribution to Date	ins j	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business	<u> </u>
		,			•		
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	\$25 or under) in this report \$			*** Indic	cate to which	election expenditure applies	
Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Prin	nary/General	Nature of Expenditure	
DWNING FOR SOLAH	PO 125 SALEMINIA	9.20'4.	10/5/06	_ <u>U</u> ,	ا ا	CAMPAGA	<i>-</i>
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*Vist occupation and place of hu	siness if total exceeds \$100 for prima		DCA ((4.4	- 🗖		<i>t</i>	

TOTAL P.02